

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| COUNTRY       |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO       |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AFGHANISTAN   |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |
| LAHORE        |  | 5        |  | A       |  | 10      |  | T       |  | 15      |  | 20      |  | P       |  |
| ASSASSINATING |  | 25       |  | IN      |  | 30      |  | REVIEW  |  | 35      |  | 40      |  |         |  |
|               |  | 45       |  |         |  | 50      |  |         |  |         |  |         |  |         |  |

PT 3 OF 9 PT. series.

3,10

25X10

| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SON |
|----------------|--|------|---------|--------------|--------------|-----|
| MAR 74         |  |      |         |              |              |     |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |     |
| SECRET         |  |      |         | CTB          |              |     |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

PAKISTAN

WTL T40 A

| AREA NO |   |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |
|---------|---|---|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| L       | A | H | O       | R       | E       | A       | R       | M       | O       | U | R | E | D | P | E | R |
| S       | O | N | N       | E       | L       | C       | A       | R       | R       | I | E | R | S | P | A | S |
| I       | N | G | I       | N       |         | R       | E       | V       | I       | E | W |   |   |   |   |   |

PT 4 PT 9 PT series

38

25X10

| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|--------------|---------|-------|--------------|
| MAR            | 7 | 4 |              |         |       |              |
| CLASSIFICATION |   |   | CAPTIONED BY |         |       |              |
| CONF           |   |   | CJB          |         |       |              |

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| AREA NO     | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-------------------|---------|---------------|---------|---------|---------|
| L A H O R E |         |         | A N T I           | -       | A I R C R A F |         |         |         |
| T G U N S   |         |         | B E I N G         |         | T O W E D     |         |         |         |
| A S T       |         |         | R E V I E W I N G |         | S T A N D     |         |         |         |

T 5 T 9 PT Series

3, 10 25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 74        |      |         |       |              |

CLASSIFICATION: COPY CAPTIONED BY: CTB



PHOTO ANALYSIS REPORT

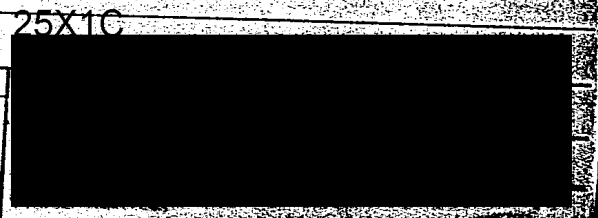
Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | PRO     | KE      | 10      | ANTI    | 15      | IR      | 20      | AF      |
| 25      | T       | GANS    | 30      | -       | 35      | R       | 40      | CRA     |
| 45      |         |         | 50      |         |         |         |         |         |

6 of 9 pt. Series

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 7 4       |      |         | 3     |              |

CLASSIFICATION (C) CAPTIONED BY



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1 CONTINUATION

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LAHORE

WAC 440 A

MOBILE

RADAR

PT. 7 of 9 pt series.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR 7 4

3, 23 25X10

CLASSIFICATION

CONF

CAPTURED BY

CTB

FORM 174 12/72 174 UNCLASSIFIED PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|         |         |   |   |   |   |   |   |   |   |   |           |    |   |   |   |   |  |    |   |   |   |   |   |    |
|---------|---------|---|---|---|---|---|---|---|---|---|-----------|----|---|---|---|---|--|----|---|---|---|---|---|----|
| COUNTRY | SIAM    |   |   |   |   |   |   |   |   |   | WAC 440 H |    |   |   |   |   |  |    |   |   |   |   |   |    |
| AREA NO | SUBJECT |   |   |   |   |   |   |   |   |   | SUBJECT   |    |   |   |   |   |  |    |   |   |   |   |   |    |
| 1       | L       | A | H | O | R | E |   |   |   |   | 10        | J  | E | E | P | S |  | 15 | C | A | R | R | Y | 20 |
| 25      | N       | G |   | R | E | C | O | I | L | E | S         | 30 |   |   |   |   |  | 35 | R | I | F | L | E | S  |
| 45      |         |   |   |   |   |   |   |   |   |   | 50        |    |   |   |   |   |  |    |   |   |   |   |   |    |

PT 8 of 9 pt. over

3

25X10



|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| MAR 7 4        |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF           |      |         | CH           |              |

PIOTO ANALYSIS REPORT

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| COUNTRY | AREA NO | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|--------------|------------|---------|---------|---------|---------|---------|---------|
|         |         | 5            | 10         | 15      | 20      | 25      | 30      | 35      | 40      |
|         |         | INDIA        | MOTOCYCLE  |         |         |         |         |         |         |
|         |         | COUNTED      | MILITARY   |         |         |         |         |         |         |
|         |         | CE, PAKISTAN | DAY PARADE |         |         |         |         |         |         |

PT 9 of 5 pt series

25X10

3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 7 4       |      |         |       |              |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: [Signature]

PHOTO ANALYSIS REPORT

PEI-CHING ASSEMBLY  
WORKSHOP OF PEI-CHING  
GPEOPLES MACHINERY  
PLANT WHERE PRINTING PRESSES  
UNDERGO TESTING.

25

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| APR 74        |      |         |       |              |    |

CLASSIFICATION: CAPTIONED BY: [Signature]



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| DATE OF PHOTO                             |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|-------------------------------------------|--|------|---------|-------|--------------|--------|
| APR 74                                    |  |      |         |       |              |        |
| CONFIDENTIAL                              |  |      |         |       |              |        |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |  |      |         |       |              |        |
| PHOTO ANALYSIS REPORT                     |  |      |         |       |              |        |

| SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| SHANG-HAI          | 10      | ELEC    | 15      | WIRE    | 20      |         |         |         |
| 8. CABLE           | 25      | PLT     | 30      | 220,000 | 35      |         |         |         |
| VOLT               | 40      | HIGH    | 50      | TENSION |         |         |         |         |
| UNDERGOING TESTING |         |         |         |         |         |         |         |         |

WAC 492A 25X1A 12 JCE

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| DATE OF PHOTO         |    | TYPE                     | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|-----------------------|----|--------------------------|---------|-------|--------------|--------|
| APR                   | 74 |                          |         |       |              |        |
| CONFIDENTIAL          |    | CAPTIONED BY [Signature] |         |       |              |        |
| PHOTO ANALYSIS REPORT |    |                          |         |       |              |        |

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| SU-CHOW | 10      | SU-CHOW | 15      | DIE     | 20      |         |         |
| SEL     | 25      | ENGINE  | 30      | S       | 35      | PAR     | 40      |
| T       | 45      | PLANT   | 50      |         |         |         |         |

25 25X1A

\_\_\_\_\_

WAL 614A

| CHINA               |  |  |  |  |                 |  |  |  |  | WAL 614A |  |  |  |  |         |  |  |  |  | SUBJECT |  |  |  |  |         |  |  |  |  |
|---------------------|--|--|--|--|-----------------|--|--|--|--|----------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|
| AREA NO             |  |  |  |  | SUBJECT         |  |  |  |  | SUBJECT  |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  |
| K U A N G - C H O U |  |  |  |  | K U A N G - C H |  |  |  |  |          |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| O U B E A R I N G S |  |  |  |  | P L A N T       |  |  |  |  |          |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
|                     |  |  |  |  |                 |  |  |  |  |          |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS           | SOURCE |
|----------------|----|--------------|---------|-------|------------------------|--------|
| APR            | 74 |              |         |       |                        |        |
| CLASSIFICATION |    | CONFIDENTIAL |         |       | CAPTIONED BY <i>DS</i> |        |

# PHOTO ANALYSIS REPORT

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| NORTH KOREA |         |         |         | WAC     |         |         |         | SUA     |         |  |  |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|--|
| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |  |
|             | 3       |         | 10      |         | 15      |         |         |         | 20      |  |  |
| P           | Y       | O       | N       | G       | Y       | A       | N       | G       | Y       |  |  |
| I           | T       | W       | E       | A       | R       | F       | A       | C       | T       |  |  |
|             | 25      |         | 30      |         | 35      |         |         |         | 40      |  |  |
|             | 45      |         | 50      |         |         |         |         |         |         |  |  |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO |
|----------------|------|---------|--------------|--------------|----|
| APR 74         |      |         |              |              |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |

CONFIDENTIAL

PHOTO ANALYSIS REPORT

22 25X1A

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1 N 100 39E

NORTH VIETNAM WAC 010C

| AREA NO | SUBJECT | SUBJECT | SUBJECT             | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------------------|-----------|---------|---------|---------|---------|
|         | 5       | 10      | 15                  | 20        | 25      | 30      | 35      | 40      |
|         | N I N H | B I N H | C O N S T           | R U C T   | I O N   | S I T E | O F     | T H E   |
|         | B I N H | ① H E R | M O E L E C T R I C | P L A N T |         |         |         |         |

|                                              |  |  |      |              |       |              |    |
|----------------------------------------------|--|--|------|--------------|-------|--------------|----|
| DATE OF PHOTO                                |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SC |
| APR 7 4                                      |  |  |      |              |       |              |    |
| CLASSIFICATION                               |  |  |      | CAPTIONED BY |       |              |    |
| CONFIDENTIAL                                 |  |  |      | 25           |       |              |    |
| FORM 174 OBSOLETE PREVIOUS EDITIONS ARE VOID |  |  |      |              |       |              |    |
| PHOTO ANALYSIS REPORT                        |  |  |      |              |       |              |    |

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PROVINCE

LONGITUDE

WAC 617A

N G H E A N P R O V I N C E R E  
S T O R A T I O N A N D W I D E N I  
N G P R O J E C T O N C A M B R I D G E  
I N T H E S O U T H E R N P A R T O F N O R T H  
V I E T N A M

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

28

25X1A

APR 74

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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MAP REFERENCE

DATE

LONGITUDE

AREA NO

PROVINCE

WACHUOC

N 77 13 E

| SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|---------|---------|---------|---------|---------|---------|---------|
| NEW                  | 5       | DIE     | 10      | LH      | 15      | STR     | 20      |
| (I)ND                | 25      | IAN     | 30      | RA      | 35      | LWAY    | 40      |
| RS                   | 45      | WALK    | 50      | ALONG   | 55      | WORK    | 60      |
| AT DESERTED STATION. |         |         |         |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CAPTIONED BY

CLASSIFICATION

FORM 12-72-174

OBSCURE PREVIEW EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

LONGITUDE

77 13 E

COUNTRY  
INDIA

PROVINCE

WAC 440C

AREA NO

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

NEW DELHI (T) HOUSSAN  
OF STRANDED PASSENGERS  
ERIS DURING STRIKE OF  
(INDIAN RAILWAY UNION.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

MAY 7 4

CAPTIONED BY

CIT

FORM 12-72 174

ORIGINS PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT





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| AREA NO | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------------|---------|---------|---------|---------|---------|---------|---------|
|         | GABON             |         |         |         |         |         |         |         |
|         | L                 | I       | B       | R       | E       | V       | I       | L       |
|         | U                 | N       | I       | T       | S       | I       | N       | "       |
|         | N                 | D       | A       | Y       | P       | A       | R       | A       |
|         | MILITARY          |         |         |         |         |         |         |         |
|         | NOVATION          |         |         |         |         |         |         |         |
|         | (PARTY DEMOCRATIC |         |         |         |         |         |         |         |
|         | GABONESE)         |         |         |         |         |         |         |         |

25X1A



| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 3-8            |              | (C)     |       |              |
| MAR 12 1972    |              |         |       |              |
| CLASSIFICATION | CONFIDENTIAL |         |       |              |

PHOTO ANALYSIS REPORT

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| AREA NO   | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT           | SUBJECT | SUBJECT |
|-----------|---------|---------|------------|---------|-------------------|---------|---------|
| LIBRE     | REVILLE |         |            |         | MILITARY          |         |         |
| UNITS     | IN      | RE      | INNOVATION |         |                   |         |         |
| DAY       | PARADE  |         |            |         | (PARTY DEMOCRATIC |         |         |
| GABONESE) |         |         |            |         |                   |         |         |

~~25X1A~~

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
| MAR 12 1972   |  |      |         |       |              |

## ELABORATION

CAT 1000 12-3-88

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RECEIVED 11/10/72

| AREA NO                     | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT    |    |
|-----------------------------|---------|----------|---------|---------|---------|-------------|---------|------------|----|
| LIBREVILLE                  | 10      | MILITARY | 20      | UNITS   | 25      | RENNOVATION | 35      | DAY PARADE | 40 |
| (PARTY DEMOCRATIC GABONESE) |         |          |         |         |         |             |         |            |    |

3-8

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 13 1972   |      | (C)     |       |              |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: JEC

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| AREA NO                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| LIB                         | BREV    | VILL    | LE      |         |         | MIL     | LIT     | ARY     |
| UN                          | ITS     |         | IN      |         | REN     | NO      | VAT     | IO      |
| DAY                         |         | PARADE  |         |         |         |         |         |         |
| (PARTY DEMOCRATIC GABONEST) |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| MAY 1 1972    |      |         |       |             |

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## PHOTO ANALYSIS REPORT

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|                     |  |                 |  |           |  |                     |  |               |  |                   |  |         |  |
|---------------------|--|-----------------|--|-----------|--|---------------------|--|---------------|--|-------------------|--|---------|--|
| COUNTRY             |  | SUBJECT         |  | SUBJECT   |  | SUBJECT             |  | SUBJECT       |  | SUBJECT           |  | SUBJECT |  |
| AREA NO.            |  | SUBJECT         |  | SUBJECT   |  | SUBJECT             |  | SUBJECT       |  | SUBJECT           |  | SUBJECT |  |
| L I E R F V I L L E |  | M I L I T A R Y |  | U N I T S |  | K E N N O V A T I O |  | P A R K O L E |  | (PARTY DEMOCRATIC |  | )       |  |
| 3-8                 |  | DATE OF PHOTO   |  | TYPE      |  | QUALITY             |  | CLASS         |  | NO. OF CARDS      |  | 25X1A   |  |
| MAR 1 1972          |  |                 |  |           |  |                     |  |               |  |                   |  |         |  |
| CLASSIFICATION      |  | CAPTIONED BY    |  |           |  |                     |  |               |  |                   |  |         |  |

PHOTO ANALYSIS REPORT

101 44

**LONDON**

~~25X1A~~

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COUNTRY

ITALY

WAC 321 C

AREA NO

SUBJECT

SUBJECT

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SUBJECT

EBOL I ANGRY DEMONST  
RATOR B BARRICADE HIG  
HWAY CLAIMING GOVT RENEGED

ON PROMISE A BUS FACTORY IN THE  
AREA TO BUILD

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6 MAY 7 A

CLASSIFICATION

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CAPTIONED BY

RE

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5X6

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

137 008

YOUTH NOKEA

WAC 380 D

| AREA NO                | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
|------------------------|--------------------|---------|---------------------|---------|-----------------------|---------|---------|---------|
|                        | SEOUL <sup>5</sup> |         | PLAIN <sup>10</sup> |         | CLOTHES <sup>15</sup> |         |         |         |
|                        | MEN <sup>25</sup>  | +       | RIO <sup>30</sup>   |         | POLICE <sup>35</sup>  |         |         |         |
|                        | REAR <sup>45</sup> | UP      | NATL <sup>50</sup>  |         | UNIV                  |         |         |         |
| STUDENT DEMONSTRATION. |                    |         |                     |         |                       |         |         |         |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
|----------------|------|---------|--------------|--------------|----|
| OCT 73         |      |         |              |              |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |
| CONFIDENTIAL   |      |         | RUB          |              |    |



0602400025-1  
13 505

: LONGITUDE

171 44w

|         |  |         |  |         |  |         |  |             |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|-------------|--|---------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| A P I A |  | 5       |  | O L D   |  | 10      |  | H A R B O R |  | 15      |  | 20      |  | 25      |  |
|         |  | 25      |  | -       |  | 30      |  | -           |  | 35      |  | 40      |  | 45      |  |
|         |  | 45      |  |         |  | 50      |  |             |  |         |  |         |  |         |  |

|               |  |      |  |         |  |       |  |              |  |        |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|--------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE |  |
| APR 7 2       |  |      |  |         |  |       |  |              |  | 25X1A  |  |

CLASSIFICATION: **CONFIDENTIAL**

CAPTIONED BY: *[Signature]*

FORM 174 1-74

PHOTO ANALYSIS REPORT

WESTERN SAMOA WAS 1119A

| WESTERN SAMOA |  |  |               |  |               |  |         |  |         |  |         |  |         |  |         |  |
|---------------|--|--|---------------|--|---------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO       |  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| A P I A       |  |  | P O L I C E   |  | S T A T I O N |  |         |  |         |  |         |  |         |  |         |  |
| W I T H       |  |  | M O R N I N G |  | F O R M A T   |  |         |  |         |  |         |  |         |  |         |  |
| I O N         |  |  | O U T S I D E |  |               |  |         |  |         |  |         |  |         |  |         |  |

|                |     |              |         |       |              |    |
|----------------|-----|--------------|---------|-------|--------------|----|
| DATE OF PHOTO  |     | TYPE         | QUALITY | CLASS | NO. OF CARDS | SO |
| APR            | 7 2 |              |         |       |              |    |
| CLASSIFICATION |     | CAPTIONED BY |         |       |              |    |
| CONFIDENTIAL   |     | (2)          |         |       |              |    |

25X1A



1. The first group of people who are not in the majority are the people who are not in the majority.

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

| AREA NO       | SUBJECT       | SUBJECT           | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT     | SUBJECT       |
|---------------|---------------|-------------------|---------------|---------|-----------|---------------|-------------|---------------|
| A P I A       | <sup>5</sup>  | M O R N I N G     | <sup>10</sup> |         |           | <sup>15</sup> | P O L I C E | <sup>20</sup> |
|               | <sup>25</sup> | F O R M A T I O N | <sup>30</sup> |         |           | <sup>35</sup> | F L A G     | <sup>40</sup> |
| R A I S I N G | <sup>45</sup> | I N               | <sup>50</sup> |         | F R O N T |               | O F         |               |
| C O U R T     |               | H O U S E         |               |         |           |               |             |               |

25X1A

| DATE OF PHOTO  |     | TYPE         | QUALITY | CLASS       | NO. OF CARDS | SOURCE |
|----------------|-----|--------------|---------|-------------|--------------|--------|
| APR            | 7 2 |              |         |             |              |        |
| CLASSIFICATION |     | CONFIDENTIAL |         | EXEMPTED BY |              |        |

# PHOTO ANALYSIS REPORT

Figure 1

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

WESTERN SAMOA

WAC 1119A

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| V        | A       | I       | V       | A       | S       | E       | S       | A       |
| G        | E       | P       | R       | I       | N       | C       | I       | P       |
| O        | N       | D       | A       | R       | Y       | S       | C       | H       |
| 1962.    |         |         |         |         |         |         |         |         |

5 10 15 20 25 30 35 40 45 50

COLLEGE PRINCIPAL GOVT SEC EST. IN

7-9

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|--------------|---------|--------------|--------------|--------|
| APR 7 2        |              |         |              |              |        |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY |              |        |

PHOTO ANALYSIS REPORT

COUNTRY

PROVINCE

LONGITUDE

172 37W

WESTERN SAMOA

WAC 1119A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ASAUBAY (NR) POTLA  
TCH-SAMOA INC. TIMBER  
MILL, MOST MODERN INDUSTRY  
IN SAMOA, OPENED IN JAN 1971

18-25

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

APR 7 2

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

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SOUTH AFRICA PROVINCE 33 555 18 25E

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

CAPE TOWN 10 A 15 WHITE 20

ONLY RESIDENTIAL AREA 30 35 40

DATE OF PHOTO 7-10 25X1A

TYPE QUALITY CLASS NO. OF CARDS SOURCE

1970

CLASSIFICATION CONFIDENTIAL CAPTIONED BY [REDACTED]

FORM 12-72 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 000602400025-1



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SOUTH AFRICA WAC 1722D

| AREA NO               | SUBJECT             | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------------------|-----------------|---------|---------|---------|---------|---------|---------|
| K A L K B A A I       | ( N R )             | A R E A         |         |         |         |         |         |         |
| C H F O R W H I T E S | O N L Y             | N               |         |         |         |         |         |         |
| E A R T H E           | I N T E G R A T E D | F I S H I N G   |         |         |         |         |         |         |
| V I L L A G E         | O F                 | K A L K B A A I |         |         |         |         |         |         |

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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS                  | NO. OF CARDS | SO |
|----------------|--------------|---------|------------------------|--------------|----|
| 1970           |              |         |                        |              |    |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY <i>CS</i> |              |    |

# PHOTO ANALYSIS REPORT

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PROVINCE

LONGITUDE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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| AREA NO | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---------|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| A       | L       | O | F | I       | A | L | O       | F | I | L       | A | N | D       | I | N | G       | P | L | A | C | E | ; | L | I | G | H | T | E | R | A | G | E | P | O | R | T |  |
|         |         |   |   |         |   |   |         |   |   |         |   |   |         |   |   |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |

30

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|--------------|---------|-------|--------------|--------|
| 16 JUL 71      |              |         |       |              |        |
| CLASSIFICATION | CONFIDENTIAL |         |       | CAPTIONED BY |        |
|                |              |         |       | OS           |        |

PHOTO ANALYSIS REPORT

THE UNIVERSITY OF CHICAGO

| AREA NO         | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-------------------------|---------|---------|---------|---------|---------|---------|
| H A N A N       | 5       | I N T N A T ' L         | 10      | A P T   | 15      |         |         | 20      |
| K A : N I U E   | 25      | I N T E R N A T I O N A | 30      |         | 35      |         |         | 40      |
| L A I R P O R T | 45      |                         | 50      |         |         |         |         |         |

31

25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF**

16 JUL 7

## CLASSIFICATION

**CONFIDENTIAL**

**CAPTIONED BY**

55

**PHOTO ANALYSIS REPORT**

# NOTES



|               |  |               |  |           |  |         |  |         |  |         |  |         |  |
|---------------|--|---------------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY       |  | PROVINCE      |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| COOK ISLANDS  |  | WAC 1211D     |  |           |  |         |  |         |  |         |  |         |  |
| AREA NO       |  | SUBJECT       |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|               |  | 5             |  | 10        |  | 15      |  | 20      |  | 25      |  | 30      |  |
| K A I M I T E |  | R A D I O     |  | T R A N S |  |         |  |         |  |         |  |         |  |
| M I T T I N G |  | S T A T I O N |  |           |  |         |  |         |  |         |  |         |  |
|               |  | 45            |  | 50        |  |         |  |         |  |         |  |         |  |

|                |  |              |  |             |  |             |  |              |  |            |  |
|----------------|--|--------------|--|-------------|--|-------------|--|--------------|--|------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY     |  | CLASS       |  | NO. OF CARDS |  | SOURCE OF  |  |
| 16 JUL 71      |  |              |  |             |  | Z3          |  | 25X10        |  | [REDACTED] |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | EXAMINED BY |  | [Signature] |  |              |  |            |  |

| COUNTRY                | AREA NO | SUBJECT                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|---------|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| COOK ISLANDS WAC 12758 |         |                             |         |         |         |         |         |         |         |
| A V A R U A            |         | E A S T E R N M O S T       |         |         |         |         |         |         |         |
| O F                    |         | T H E T W I N R E E F P O R |         |         |         |         |         |         |         |
| T S                    |         | O F R A R O T O N G A ; A   |         |         |         |         |         |         |         |
| L I G H T E R A G E    |         | P O R T .                   |         |         |         |         |         |         |         |

30 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 15 JUL 71     |      |         |       |              |        |

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CLASSIFICATION

CHANGED BY [signature]



159 47W

COOK ISLANDS | WAC 1243B

| AREA NO     | SUBJECT               | SUBJECT                             | SUBJECT                 | SUBJECT                                       | SUBJECT                     | SUBJECT                       | SUBJECT | SUBJECT |
|-------------|-----------------------|-------------------------------------|-------------------------|-----------------------------------------------|-----------------------------|-------------------------------|---------|---------|
| A V A T I U | W E S T E R N M O S T | O F T H E T W I N R E E F P O R T S | O F R A R O T O N G A , | F O R I N T E R - I S L A N D T R A F F I C . | S M A L L F R E I G H T E R | I S A T T A N K E R B E R T H |         |         |

30      25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 15 JUL 71     |      |         |       |              |        |

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FORM 170 UNCLASSIFIED EDITION

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

CODON ISLANDS | WAC 1243B

| AREA NO | SUBJECT                        | SUBJECT | SUBJECT                         | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT                   |
|---------|--------------------------------|---------|---------------------------------|---------|---------------|---------|---------|---------------------------|
|         | <sup>3</sup> R A R O T O N G A |         | <sup>10</sup> I S L A N D       |         | <sup>15</sup> |         |         | <sup>20</sup> R A         |
|         | <sup>25</sup> D I O            |         | <sup>30</sup> R E C E I V I N G |         | <sup>35</sup> |         |         | <sup>40</sup> S T A T I O |
|         | <sup>45</sup> N ,              |         | <sup>50</sup> A R O A ,         |         |               |         |         | S W R A R O T O N G A     |

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|--------------|-------|--------------|--------|
| 15 JUL 71      |      |              |       |              |        |
| CLASSIFICATION |      | CAPTIONED BY |       |              |        |
| CONFIDENTIAL   |      | 05           |       |              |        |

# PHOTO ANALYSIS REPORT

1.59 48W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
|         |         |         |         |         |         |         |         |

|    |   |   |   |                 |   |   |   |   |               |   |   |   |   |   |   |   |               |               |                 |   |   |   |
|----|---|---|---|-----------------|---|---|---|---|---------------|---|---|---|---|---|---|---|---------------|---------------|-----------------|---|---|---|
| R  | A | R | O | <sup>5</sup> T  | O | N | G | A | <sup>10</sup> | A | I | R | P | O | R | T | <sup>15</sup> |               | <sup>20</sup>   |   |   |   |
| A  | D | I | O | <sup>25</sup>   | T | R | A | N | S             | M | I | T | T | I | N | G | S             | <sup>35</sup> | <sup>40</sup> R |   |   |   |
| A  | T | I | O | <sup>45</sup> N | B | L | A | C | K             | R | O | C | K | S | W |   |               |               |                 |   |   |   |
| OF | R | U | N | W               | A | Y | U | / | R             | E | C | O | N | S | T | R | U             | C             | T               | I | O | N |

23-31

25X10

DATE OF PHOTO

**TYPE**

## QUALITY

## CLASS

|           | NO. OF CARDS |
|-----------|--------------|
| 10-19     | 10           |
| 20-29     | 10           |
| 30-39     | 10           |
| 40-49     | 10           |
| 50-59     | 10           |
| 60-69     | 10           |
| 70-79     | 10           |
| 80-89     | 10           |
| 90-99     | 10           |
| 100-109   | 10           |
| 110-119   | 10           |
| 120-129   | 10           |
| 130-139   | 10           |
| 140-149   | 10           |
| 150-159   | 10           |
| 160-169   | 10           |
| 170-179   | 10           |
| 180-189   | 10           |
| 190-199   | 10           |
| 200-209   | 10           |
| 210-219   | 10           |
| 220-229   | 10           |
| 230-239   | 10           |
| 240-249   | 10           |
| 250-259   | 10           |
| 260-269   | 10           |
| 270-279   | 10           |
| 280-289   | 10           |
| 290-299   | 10           |
| 300-309   | 10           |
| 310-319   | 10           |
| 320-329   | 10           |
| 330-339   | 10           |
| 340-349   | 10           |
| 350-359   | 10           |
| 360-369   | 10           |
| 370-379   | 10           |
| 380-389   | 10           |
| 390-399   | 10           |
| 400-409   | 10           |
| 410-419   | 10           |
| 420-429   | 10           |
| 430-439   | 10           |
| 440-449   | 10           |
| 450-459   | 10           |
| 460-469   | 10           |
| 470-479   | 10           |
| 480-489   | 10           |
| 490-499   | 10           |
| 500-509   | 10           |
| 510-519   | 10           |
| 520-529   | 10           |
| 530-539   | 10           |
| 540-549   | 10           |
| 550-559   | 10           |
| 560-569   | 10           |
| 570-579   | 10           |
| 580-589   | 10           |
| 590-599   | 10           |
| 600-609   | 10           |
| 610-619   | 10           |
| 620-629   | 10           |
| 630-639   | 10           |
| 640-649   | 10           |
| 650-659   | 10           |
| 660-669   | 10           |
| 670-679   | 10           |
| 680-689   | 10           |
| 690-699   | 10           |
| 700-709   | 10           |
| 710-719   | 10           |
| 720-729   | 10           |
| 730-739   | 10           |
| 740-749   | 10           |
| 750-759   | 10           |
| 760-769   | 10           |
| 770-779   | 10           |
| 780-789   | 10           |
| 790-799   | 10           |
| 800-809   | 10           |
| 810-819   | 10           |
| 820-829   | 10           |
| 830-839   | 10           |
| 840-849   | 10           |
| 850-859   | 10           |
| 860-869   | 10           |
| 870-879   | 10           |
| 880-889   | 10           |
| 890-899   | 10           |
| 900-909   | 10           |
| 910-919   | 10           |
| 920-929   | 10           |
| 930-939   | 10           |
| 940-949   | 10           |
| 950-959   | 10           |
| 960-969   | 10           |
| 970-979   | 10           |
| 980-989   | 10           |
| 990-999   | 10           |
| 1000-1009 | 10           |
| 1010-1019 | 10           |
| 1020-1029 | 10           |
| 1030-1039 | 10           |
| 1040-1049 | 10           |
| 1050-1059 | 10           |
| 1060-1069 | 10           |
| 1070-1079 | 10           |
| 1080-1089 | 10           |
| 1090-1099 | 10           |
| 1100-1109 | 10           |
| 1110-1119 | 10           |
| 1120-1129 | 10           |
| 1130-1139 | 10           |
| 1140-1149 | 10           |
| 1150-1159 | 10           |
| 1160-1169 | 10           |
| 1170-1179 | 10           |
| 1180-1189 | 10           |
| 1190-1199 | 10           |
| 1200-1209 | 10           |
| 1210-1219 | 10           |
| 1220-1229 | 10           |
| 1230-1239 | 10           |
| 1240-1249 | 10           |
| 1250-1259 | 10           |
| 1260-1269 | 10           |
| 1270-1279 | 10           |
| 1280-1289 | 10           |
| 1290-1299 | 10           |
| 1300-1309 | 10           |
| 1310-1319 | 10           |
| 1320-1329 | 10           |
| 1330-1339 | 10           |
| 1340-1349 | 10           |
| 1350-1359 | 10           |
| 1360-1369 | 10           |
| 1370-1379 | 10           |
| 1380-1389 | 10           |
| 1390-1399 | 10           |
| 1400-1409 | 10           |
| 1410-1419 | 10           |
| 1420-1429 | 10           |
| 1430-1439 | 10           |
| 1440-1449 | 10           |
| 1450-1459 | 10           |
| 1460-1469 | 10           |
| 1470-1479 | 10           |
| 1480-1489 | 10           |
| 1490-1499 | 10           |
| 1500-1509 | 10           |
| 1510-1519 | 10           |
| 1520-1529 | 10           |
| 1530-1539 | 10           |
| 1540-1549 | 10           |
| 1550-1559 | 10           |
| 1560-1569 | 10           |
| 1570-1579 | 10           |
| 1580-1589 | 10           |
| 1590-     |              |

**SOURCE**

15 JUL 71

**CLASSIFICATION**

**CONFIDENTIAL**

**CAMPBELL**

FORM 174-OBVIOUSLY INVALID

## PILOT ANALYSIS REPORT

157 481N

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| R        | A       | R       | O       | T       | O       | N       | G       | A       |
| I        | R       | P       | O       | R       | T       | U       | N       | D       |
| R        | U       | C       | T       | I       | O       | N       |         |         |

31

25X10

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS:

**SOURCE**

15 JUL 71

## TRAINING

**CONFIDENTIAL**

**CAPTIONED BY**

## PHOTO ANALYSIS REPORT

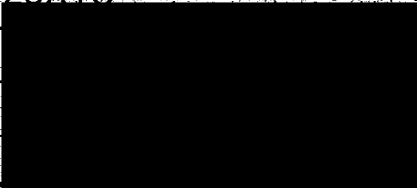
Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

[illegible]

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|                     |                       |         |         |         |         |         |         |         |
|---------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO.            | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RAROTONGA AIRPORT A | IRPORT UNDER RECONSTR | UCTION  |         |         |         |         |         |         |

31      25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 15 JUL 71     |      |         |       |              |        |

CLASSIFICATION: **CONFIDENTIAL**
CAPTIONED BY: *[Signature]*

**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

CLASSIFICATION

| COOK ISLANDS |         | WAC     |         | 1243B   |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         |   |   |   |   |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|
| AREA NO      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |
|              | 5       |         | 10      |         | 15      |         | 20      |         |         |         |         |         |         |   |   |   |   |
| R            | A       | R       | O       | T       | O       | N       | G       | A       | A       | I       | R       | P       | O       | R | T | A |   |
| I            | R       | P       | O       | A       | T       | U       | N       | D       | E       | R       | R       | E       | C       | O | N | S | T |
| R            | U       | C       | T       | I       | O       | N       |         |         |         |         |         |         |         |   |   |   |   |

| DATE OF PHOTO | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|--------------|---------|-------|--------------|-----------|
| 15 JUL 71     |              |         |       | 31           | 25X1C     |
| ELABORATION   | CONFIDENTIAL |         |       | CAPTIONED BY |           |

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| SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |  |  |
|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|--|--|
| R       | A | R | O       | T | O | N       | G | A | A       | I | R | P       | O | R | T       | A |   |         |  |  |
| I       | R | P | O       | R | T | U       | N | D | E       | R | R | E       | C | O | N       | S | T |         |  |  |
| R       | U | C | T       | I | O | N       |   |   |         |   |   |         |   |   |         |   |   |         |  |  |

|                |              |         |       |              |                 |
|----------------|--------------|---------|-------|--------------|-----------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| 15 JUL 71      |              |         |       |              |                 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                 |
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**PHOTOANALYSIS REPORT**



Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

LONGITUDE

177 27E

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

N A N D I <sup>5</sup> A I R <sup>10</sup> F I E L D <sup>15</sup> V I E W <sup>20</sup>  
T O <sup>25</sup> S W <sup>30</sup> A C R O S S <sup>35</sup> R U N W A Y <sup>40</sup>  
2 7 / 6 0 T O W A R D S M A I N  
R U N W A Y .

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

14 JUL 71

31

25X10

CLASSIFICATION

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FORM 174 13-72 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 000602400025-1

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| COUNTRY        |  | SUBJECT                 |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------------|--|-------------------------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|
| TONGA ISLANDS  |  | WAC                     |  | 1241A     |  |         |  |         |  |         |  |         |  |
| AREA NO        |  | SUBJECT                 |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 5              |  | 10                      |  | 15        |  | 20      |  | 25      |  | 30      |  | 35      |  |
| FU A A M O T U |  | A I R F I E L D         |  |           |  |         |  |         |  |         |  |         |  |
| O N G A        |  | D E F E N S E           |  | F O R C E |  | B       |  |         |  |         |  |         |  |
| A R R A C K S  |  | ( T A L I A I C A M P ) |  |           |  |         |  |         |  |         |  |         |  |
| IN F G.        |  |                         |  |           |  |         |  |         |  |         |  |         |  |

3-31

25X10

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF |
|----------------|------|--------------|-------|--------------|-----------|
| 16 JUL 71      |      |              |       |              |           |
| CLASSIFICATION |      | CAPTIONED BY |       |              |           |

CONFIDENTIAL

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

TONGA ISLANDS WAC 1271A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|
|         | 3       |         | 10      |         | 15      |         |         | 20      |   |   |   |   |   |   |
| FU      | A       | A       | M       | O       | T       | U       | A       | I       | R | F | I | E | L | D |
|         | 25      |         | 30      |         | 35      |         |         | 40      |   |   |   |   |   |   |
|         | 45      |         | 50      |         |         |         |         |         |   |   |   |   |   |   |

| DATE OF PHOTO | TYPE | QUALITY | CLASS           | NO. OF CARDS | SOURCE |
|---------------|------|---------|-----------------|--------------|--------|
| 16 JUL 71     |      |         |                 |              |        |
| CONFIDENTIAL  |      |         | CAPTIONED BY 35 |              |        |

25X1C

PHOTO ANALYSIS REPORT

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NUKUALOFA 10 NUKUALOFA 20  
 PORT: L TO R: 35 BULK 40  
 VELL JETTY, 50 QUEEN SALOTE  
 WHARF, FAUA BOAT HARBOUR

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

16 JUL 71

CLASSIFICATION

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175 12.1

| AREA NO | SUBJECT         | SUBJECT | SUBJECT    | SUBJECT | SUBJECT       | SUBJECT | SUBJECT             | SUBJECT |
|---------|-----------------|---------|------------|---------|---------------|---------|---------------------|---------|
| 1       | NUKUALOFA       | 10      | NUKUALOFA  | 20      | PORT; L TO R: | 30      | PIER, INTERNATIONAL | 40      |
| 5       | DATELINE HOTEL, | 10      | VUNA WHARF | 20      |               | 30      |                     | 40      |

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF |
|----------------|------|--------------|-------|--------------|-----------|
| 16 JUL 71      |      |              |       |              |           |
| CLASSIFICATION |      | CONFIDENTIAL |       | APPROVED BY  |           |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

1007 4500

COOK ISLANDS WAC 1210C

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|----|
| A       | I | T       | U | T       | A | K       | I | A       | I | R       | F | I       | E | L       | D  |
| 5       |   |         |   |         |   |         |   | 10      |   |         |   |         |   |         | 20 |
| 25      |   |         |   |         |   |         |   | 30      |   |         |   |         |   |         | 40 |
| 45      |   |         |   |         |   |         |   | 50      |   |         |   |         |   |         |    |

| DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|--------------|-------|--------------|-----------------|
| 14 JUL 71     |      |              |       |              |                 |
| CONFIDENTIAL  |      | CAPTIONED BY |       |              |                 |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

EXEMPTED

15 523 159 45W

AREA NO. 102 LANDS WAC 1210C

| SUBJECT         | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------------|---------|-----------|---------|---------|---------|---------|
| A I T U T A K I | 10      | A T O L L     | 15      | A R U T   | 20      |         |         |         |
| A N G A         | 25      | L A N D I N G | 30      | P L A C E | 35      |         |         |         |
|                 | 45      |               | 50      |           |         |         |         |         |

DATE OF PHOTO

14 JUL 71

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

30

25X1G

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

DS

FORM 18-72 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 000602400025-1



|                   |  |                       |  |                              |  |
|-------------------|--|-----------------------|--|------------------------------|--|
| AREA NO<br>BANON  |  | PROVINCE<br>WAC 426C  |  | LONGITUDE<br>33 53 N 35 30 E |  |
| SUBJECT           |  | SUBJECT               |  | SUBJECT                      |  |
| BEIRUT            |  | PORT                  |  | O E                          |  |
| WT                |  | MERCHANT              |  | SHIP                         |  |
| 5                 |  | 10                    |  | 15                           |  |
| 25                |  | 30                    |  | 35                           |  |
| 45                |  | 50                    |  | 40                           |  |
| PT 1 of 6 pt. PAN |  |                       |  |                              |  |
| DATE OF PHOTO     |  | TYPE                  |  | 25X10                        |  |
| DEC 13            |  |                       |  |                              |  |
| CLASSIFICATION    |  | QUALITY               |  | NO. OF CARD                  |  |
| COPY              |  |                       |  |                              |  |
| FORM 100-174      |  | CAPTIONED BY          |  | CIB                          |  |
| 18578             |  | PHOTO ANALYSIS REPORT |  | 000602400025-1               |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

|         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | LEBANON |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 5       |  | P       |  | O       |  | F       |  | B       |  | E       |  | R       |  |
| 25      |  | M       |  | E       |  | R       |  | C       |  | H       |  | A       |  |
| 45      |  | S       |  | H       |  | I       |  | P       |  | S       |  | 40      |  |

PT 2 of 6 pt. PAN

7 30

25X1C

|                |  |  |              |  |         |  |       |  |           |  |
|----------------|--|--|--------------|--|---------|--|-------|--|-----------|--|
| DATE OF PHOTO  |  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CO |  |
| DEC 1 3        |  |  |              |  |         |  |       |  |           |  |
| CLASSIFICATION |  |  | CAPTIONED BY |  |         |  |       |  |           |  |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

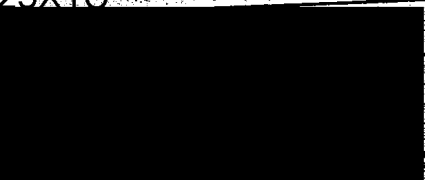
| COUNTRY             | AREA NO | SUBJECT | SUBJECT | SUBJECT      | SUBJECT                                                                               | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|--------------|---------------------------------------------------------------------------------------|---------|---------|---------|---------|
|                     |         | 5       | 10      | 15           | 20                                                                                    |         |         |         |         |
|                     |         | 25      | 30      | 35           | 40                                                                                    |         |         |         |         |
|                     |         | 45      | 50      |              |                                                                                       |         |         |         |         |
| PT 3 of 6 pgs. 3 PM |         |         |         |              |                                                                                       |         |         |         |         |
| 7 30 25X1C          |         |         |         |              |                                                                                       |         |         |         |         |
| DATE OF PHOTO       | TYPE    | QUALITY | CLASS   | NO. OF CARDS |  |         |         |         |         |
| 1966 7 3            |         |         |         |              |                                                                                       |         |         |         |         |
| CLASSIFICATION      |         |         |         |              | CAPTION                                                                               |         |         |         |         |

PHOTO ANALYSIS REPORT

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| COUNTRY     |               | WTC TO C |                         |               |               |              |               |         |               |
|-------------|---------------|----------|-------------------------|---------------|---------------|--------------|---------------|---------|---------------|
| LEBANON     |               | SUBJECT  | SUBJECT                 | SUBJECT       | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT       |
| AREA NO     |               | SUBJECT  |                         | SUBJECT       |               | SUBJECT      |               | SUBJECT |               |
| B E I R U T | <sup>5</sup>  |          | M E R C H A N T S H I P | <sup>10</sup> |               |              |               |         | <sup>20</sup> |
| P S         | <sup>25</sup> | P O R T  | -                       | O F           | <sup>30</sup> | B E I R U T, | <sup>35</sup> |         | <sup>40</sup> |
| I           | <sup>45</sup> |          |                         |               | <sup>50</sup> |              |               |         |               |

PT 4 of 6 pt PAN

7.30

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|----|------|---------|-------|--------------|----|
| DEC           | 74 |      |         |       |              |    |
| CAPTIONED BY  |    |      |         | C-I-B |              |    |

## PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| AREA 1A           |  |  | SUBJECT         |  |  | SUBJECT     |  |  | SUBJECT |  |  | SUBJECT      |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  |
|-------------------|--|--|-----------------|--|--|-------------|--|--|---------|--|--|--------------|--|--|---------|--|--|---------|--|--|---------|--|--|
| R E I R U T       |  |  | M E R C H A N T |  |  | S H I       |  |  |         |  |  |              |  |  |         |  |  |         |  |  |         |  |  |
| P S               |  |  | P O R T         |  |  | B E I R U T |  |  |         |  |  |              |  |  |         |  |  |         |  |  |         |  |  |
| 45                |  |  | 30              |  |  | 35          |  |  | 40      |  |  |              |  |  |         |  |  |         |  |  |         |  |  |
| PT 5 of 6 pt PAN. |  |  |                 |  |  |             |  |  |         |  |  |              |  |  |         |  |  |         |  |  |         |  |  |
| 7.30 25X1A        |  |  |                 |  |  |             |  |  |         |  |  |              |  |  |         |  |  |         |  |  |         |  |  |
| DATE OF PHOTO     |  |  | TYPE            |  |  | QUALITY     |  |  | CLASS   |  |  | NO. OF CARDS |  |  | SC      |  |  |         |  |  |         |  |  |
| 74                |  |  |                 |  |  |             |  |  |         |  |  |              |  |  |         |  |  |         |  |  |         |  |  |
| CLASSIFICATION    |  |  | EXAMINED BY     |  |  |             |  |  |         |  |  |              |  |  |         |  |  |         |  |  |         |  |  |
| CONFIDENTIAL      |  |  | C. B.           |  |  |             |  |  |         |  |  |              |  |  |         |  |  |         |  |  |         |  |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

7 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12-7-74       |      |         |       |              |

CLASSIFICATION

EXAMINED BY

FORM 174 12-7-74

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| AREA NO.  |   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---|----------|---------|---------|---------|---------|---------|---------|---------|
| 121110010 |   | WHC 426C |         |         |         |         |         |         |         |
| B         | E | I        | R       | U       | T       | P       | O       | R       | T       |
| U         | T | W        | E       | S       | T       | E       | R       | Q       | U       |
| W         | E | S        | T       | E       | R       | Q       | U       | A       | Y       |

PT 1 of 5 pl. PAN.

30

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO |
|----------------|------|---------|--------------|--------------|----|
| DEC 7 3        |      |         |              |              |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |
| S/NED          |      |         | CJB          |              |    |

FORM 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| AREA NO |    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5  | R       | E       | I       | R       | U       | T       | P       | O       |
| 10      | 15 | R       | T       | O       | F       | B       | E       | I       | R       |
| 20      | 25 | U       | T       | W       | E       | S       | T       | E       | R       |
| 30      | 35 | W       | E       | S       | T       | E       | R       | Q       | U       |
| 40      | 45 | Q       | U       | A       | R       |         |         |         |         |

PT 2 of 5 pt PAN

30

25X1A

| DATE OF PHOTO           | TYPE | QUALITY | CLASS               | NO. OF CARDS | SC |
|-------------------------|------|---------|---------------------|--------------|----|
| DEC. 7 3                |      |         |                     |              |    |
| CLASSIFICATION<br>S/NED |      |         | CAPTIONED BY<br>OTB |              |    |



Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| COUNTRY | AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| LAOS    |         | 5       | 10       | 15      | 20      | 25      | 30      | 35      | 40      |
|         |         | PORT    | OF       | BEIR    | R       |         |         |         |         |
|         |         | UT      | FLOATING | CRA     | NES     |         |         |         |         |
|         |         | WESTERN | QUAY     |         |         |         |         |         |         |

PT 3g 5 pt PAN

30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| DEC 7 3       |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BEIRUT  | PORT    | OF      | BEIRUT  |         |         |         |         |         |
| W.T.    | MERCH   | ANT     | SH      | 10      |         |         |         |         |
| GH      | Y       | DRY     | ON      | QUAY.   |         |         |         |         |

PT 4 of 5 pt PAN.

30

25X1A

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| DEC 7 4        |      |              |       |              |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| S/NL12         |      | CJLB         |       |              |

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| COUNTRY     |  | PROVINCE      |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------|--|---------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| LEBANON     |  | DIFC          |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO     |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|             |  |               |  |         |  |         |  |         |  |         |  |         |  |
| K E I R U T |  | P O R T       |  | O F     |  | B E I R |  |         |  |         |  | 20      |  |
| W T         |  | W E S T E R N |  | Q U A Y |  |         |  |         |  |         |  | 40      |  |
|             |  |               |  |         |  |         |  |         |  |         |  |         |  |

PT 5 of 5 pt PAN.

30

25X1A

| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|--|--------------|---------|-------|--------------|----|
| DEC 7 4        |  |              |         |       |              |    |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |    |
| S/N: 1         |  | C. 1         |         |       |              |    |

PHOTO ANALYSIS REPORT

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| COUNTRY        | SUBJECT     | SUBJECT                             | SUBJECT        | SUBJECT | SUBJECT | SUBJECT |
|----------------|-------------|-------------------------------------|----------------|---------|---------|---------|
| PHILIPPINES    |             |                                     |                |         |         |         |
| AREA NO        | SUBJECT     | SUBJECT                             | SUBJECT        | SUBJECT | SUBJECT | SUBJECT |
|                | 5           | 10                                  | 15             | 20      | 25      | 30      |
| G L O B A L    | M A R I N E | O I L - S E                         |                |         |         |         |
| A R C H        | S H I P     | G L O M A R                         | I I I          |         |         |         |
| H I R E D      | B Y         | S U P E R I O R - E N D E A V O U R |                |         |         |         |
| O I L C O R P  | O F         | A U S T R A L I A,                  | A T            |         |         |         |
| W O R K        | I N         | T H E                               | S U L U S E A, | S W     | O F     |         |
| P A L A W A N. |             |                                     |                |         |         |         |

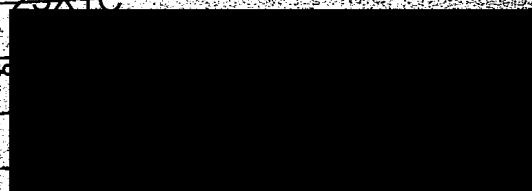
| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|---|---|--------------|---------|--------------|--------------|--------|
| 19             | 7 | 4 |              |         |              |              |        |
| CLASSIFICATION |   |   | CONFIDENTIAL |         | CAPTIONED BY |              |        |

**PHOTO ANALYSIS REPORT**

| COUNTRY         | AREA NO         | SUBJECT                   | SUBJECT       | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|-----------------|---------------------------|---------------|-------------------------|---------|---------|---------|---------|---------|
| PHILIPPINES     |                 |                           |               |                         |         |         |         |         |         |
| ①               |                 | 5                         | 10            | 15                      | 20      | 25      | 30      | 35      | 40      |
| H E             | S A K B A Y A N | (                         | R I G H T     | )                       |         |         |         |         |         |
| A               | L O C A L C Y - | A S S E M B L E D         |               |                         |         |         |         |         |         |
| (               | U / I           | P L A N T                 | )             | N A T I V E - N A M E D |         |         |         |         |         |
| L O W - C O S T |                 | M U L T I - P U R P O S E | V E H I C L E |                         |         |         |         |         |         |

25X1C

19



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 19 7 4        |      |         |       |              |    |

CONFIDENTIAL

CAPTIONED BY

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PHILIPPINES

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | M       | A       | R       | C       | O       | S       | B       | R       |
|         | B       | R       | I       | D       | G       | E       | 2.16    | K       |
|         | J       | U       | A       | N       | I       | C       | O       | S       |
|         | O       | F       | T       | H       | E       | P       | A       | N       |
|         | F       | R       | I       | E       | N       | D       | S       | H       |
|         | H       | I       | G       | H       | W       | A       | Y       |         |

28

25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|---------------|------|---------|--------------|--------------|--------|
| 1974          |      |         |              |              |        |
| CONFIDENTIAL  |      |         | CAPTIONED BY |              |        |

PHOTO ANALYSIS REPORT

121 045

[illegible]

CARRANGLAN (NR) PANTABANGAN  
TABANGAN DAM U/C, 3-K  
M DOWNS TREAM FR JCT OF  
CARRANGLAN & PANTABANGAN  
RIVERS, DUE TO BE CPLTD IN 1975

17

25X10

DATE OF PHOTO

**TYPE**

## QUALITY

## CLASS

NO. OF CARDS

50

1974

**CONFIDENTIAL**

**CAPTIONED BY**

75

FORM - 1701 - 08/51/11 - PRELIM

## PHOTO ANALYSTS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

AREA NO

SUBJECT

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SUBJECT

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SUBJECT

DILIMAN THE FIRST  
HILIPPINE ATOMIC REA  
CTOR, OPERATED BY THE  
PHILIPPINE ATOMIC ENERGY  
COMMISSION.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

1974

17

25X1C

CLASSIFICATION

CONFIDENTIAL

CLASSIFIED BY

25

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

PROVINCE

LONGITUDE

AREA NO

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

MAKATI AYALA AVE TH  
E MADISON AVE OF THE  
PHILIPPINES

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

1974

7-28

25X1C

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

25

FORM 12172 174 CHARLEYX PREVIOUS EDITIONS

PHOTO ANALYSIS REF ID: A000602400025-1

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

[illegible]

135A

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|------------|---------|---------|---------|
|          | MANILA  |         | RIZAL   |         | PARK       |         |         |         |
|          | ND      |         | THE     |         | DEPARTMENT |         | OF      |         |
|          | TOURISM |         | AT      |         | RIGHT      |         |         |         |

7-8-10 25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 1974          |      |         |       |              |        |

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| AREA NO.                                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------------------------------------------|---------|---------|---------|----------|---------|-----------|---------|---------|
| MANILA                                      | 5       | A       | 10      | CULTURAL | 15      | CEN       | 20      |         |
| TER                                         | 25      | OF      | 30      | THE      | 35      | PHILIPPIN | 40      |         |
| ES                                          | 45      | SITS    | 50      | ON       |         | A         |         |         |
| 21-HECTARE                                  |         |         |         |          |         |           |         |         |
| PIECE OF RECLAIMED LAND                     |         |         |         |          |         |           |         |         |
| JUTTING OUT INTO <u>MANILA</u> <u>BAY</u> . |         |         |         |          |         |           |         |         |

7-10

25X10

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|------|---------|--------------|--------------|--------|
| 1974           |      |         |              |              |        |
| CLASSIFICATION |      |         | CAPTIONED BY |              |        |
| CONFIDENTIAL   |      |         | 25           |              |        |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

| COUNTRY  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MANILA   | A       | MANILA  | A       | CATHE   | E       | 20      |
| DRALE    | ON      | ADUANA  | A       | STRE    | E       | 40      |
| T        |         |         |         |         |         |         |

7-10

25XIC

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 1974          |      |         |       |              |        |

CLASSIFICATION **CONFIDENTIAL**

CAPTIONED BY [Signature]

**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

JOHN J. SPRINCE, WAC 735A

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | 5       |         | 10      |         | 15      |         | 20      |         |
|          | 25      |         | 30      |         | 35      |         | 40      |         |
|          | 45      |         | 50      |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |

MANILA MALACANANG  
 ALACE, OFFICIAL RESID  
 ENCE OF THE PRESIDENT OF  
 THE PHILIPPINES

7-8

25X1C

| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|---|---|--------------|---------|--------------|--------------|--------|
| 19             | 7 | 4 |              |         |              |              |        |
| CLASSIFICATION |   |   | CONFIDENTIAL |         | CAPTIONED BY |              |        |

1989-2000

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000602400025-1

PC ZSN T23 38E

AREA NO

TOLEDO MINE WAC 742A

| SUBJECT     |  |  | SUBJECT   |  |  | SUBJECT     |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  |
|-------------|--|--|-----------|--|--|-------------|--|--|---------|--|--|---------|--|--|---------|--|--|---------|--|--|
| T O L E D O |  |  | A T L A S |  |  | C O P P E R |  |  |         |  |  |         |  |  |         |  |  |         |  |  |
| 5           |  |  | 10        |  |  | 15          |  |  | 20      |  |  |         |  |  |         |  |  |         |  |  |
| M I N E     |  |  | 30        |  |  | 35          |  |  | 40      |  |  |         |  |  |         |  |  |         |  |  |
| 45          |  |  | 50        |  |  |             |  |  |         |  |  |         |  |  |         |  |  |         |  |  |

13-14

25X1C

|                |      |              |       |              |        |
|----------------|------|--------------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE |
| 1974           |      |              |       |              |        |
| CLASSIFICATION |      | CAPTIONED BY |       |              |        |
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|         |  | 5       |  | 10      |  | 15      |  | 20      |  | 25      |  | 30      |  | 35      |  |
|         |  | 25      |  | 30      |  | 35      |  | 40      |  | 45      |  | 50      |  | 55      |  |
|         |  | 45      |  | 50      |  | 55      |  | 60      |  | 65      |  | 70      |  | 75      |  |
|         |  | 55      |  | 60      |  | 65      |  | 70      |  | 75      |  | 80      |  | 85      |  |
|         |  | 65      |  | 70      |  | 75      |  | 80      |  | 85      |  | 90      |  | 95      |  |
|         |  | 75      |  | 80      |  | 85      |  | 90      |  | 95      |  | 100     |  | 105     |  |
|         |  | 85      |  | 90      |  | 95      |  | 100     |  | 105     |  | 110     |  | 115     |  |
|         |  | 95      |  | 100     |  | 105     |  | 110     |  | 115     |  | 120     |  | 125     |  |
|         |  | 105     |  | 110     |  | 115     |  | 120     |  | 125     |  | 130     |  | 135     |  |
|         |  | 115     |  | 120     |  | 125     |  | 130     |  | 135     |  | 140     |  | 145     |  |
|         |  | 125     |  | 130     |  | 135     |  | 140     |  | 145     |  | 150     |  | 155     |  |
|         |  | 135     |  | 140     |  | 145     |  | 150     |  | 155     |  | 160     |  | 165     |  |
|         |  | 145     |  | 150     |  | 155     |  | 160     |  | 165     |  | 170     |  | 175     |  |
|         |  | 155     |  | 160     |  | 165     |  | 170     |  | 175     |  | 180     |  | 185     |  |
|         |  | 165     |  | 170     |  | 175     |  | 180     |  | 185     |  | 190     |  | 195     |  |
|         |  | 175     |  | 180     |  | 185     |  | 190     |  | 195     |  | 200     |  | 205     |  |
|         |  | 185     |  | 190     |  | 195     |  | 200     |  | 205     |  | 210     |  | 215     |  |
|         |  | 195     |  | 200     |  | 205     |  | 210     |  | 215     |  | 220     |  | 225     |  |
|         |  | 205     |  | 210     |  | 215     |  | 220     |  | 225     |  | 230     |  | 235     |  |
|         |  | 215     |  | 220     |  | 225     |  | 230     |  | 235     |  | 240     |  | 245     |  |
|         |  | 225     |  | 230     |  | 235     |  | 240     |  | 245     |  | 250     |  | 255     |  |
|         |  | 235     |  | 240     |  | 245     |  | 250     |  | 255     |  | 260     |  | 265     |  |
|         |  | 245     |  | 250     |  | 255     |  | 260     |  | 265     |  | 270     |  | 275     |  |
|         |  | 255     |  | 260     |  | 265     |  | 270     |  | 275     |  | 280     |  | 285     |  |
|         |  | 265     |  | 270     |  | 275     |  | 280     |  | 285     |  | 290     |  | 295     |  |
|         |  | 275     |  | 280     |  | 285     |  | 290     |  | 295     |  | 300     |  | 305     |  |
|         |  | 285     |  | 290     |  | 295     |  | 300     |  | 305     |  | 310     |  | 315     |  |
|         |  | 295     |  | 300     |  | 305     |  | 310     |  | 315     |  | 320     |  | 325     |  |
|         |  | 305     |  | 310     |  | 315     |  | 320     |  | 325     |  | 330     |  | 335     |  |
|         |  | 315     |  | 320     |  | 325     |  | 330     |  | 335     |  | 340     |  | 345     |  |
|         |  | 325     |  | 330     |  | 335     |  | 340     |  | 345     |  | 350     |  | 355     |  |
|         |  | 335     |  | 340     |  | 345     |  | 350     |  | 355     |  | 360     |  | 365     |  |
|         |  | 345     |  | 350     |  | 355     |  | 360     |  | 365     |  | 370     |  | 375     |  |
|         |  | 355     |  | 360     |  | 365     |  | 370     |  | 375     |  | 380     |  | 385     |  |
|         |  | 365     |  | 370     |  | 375     |  | 380     |  | 385     |  | 390     |  | 395     |  |
|         |  | 375     |  | 380     |  | 385     |  | 390     |  | 395     |  | 400     |  | 405     |  |
|         |  | 385     |  | 390     |  | 395     |  | 400     |  | 405     |  | 410     |  | 415     |  |
|         |  | 395     |  | 400     |  | 405     |  | 410     |  | 415     |  | 420     |  | 425     |  |
|         |  | 405     |  | 410     |  | 415     |  | 420     |  | 425     |  | 430     |  | 435     |  |
|         |  | 415     |  | 420     |  | 425     |  | 430     |  | 435     |  | 440     |  | 445     |  |
|         |  | 425     |  | 430     |  | 435     |  | 440     |  | 445     |  |         |  |         |  |

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| AREA NO                             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                     | 5       |         | 10      |         | 15      |         | 20      |         |
|                                     | 25      |         | 30      |         | 35      |         | 40      |         |
|                                     | 45      |         | 50      |         |         |         |         |         |
| ARTILLERY UNIT ON TRAINING EXERCISE |         |         |         |         |         |         |         |         |

3.8

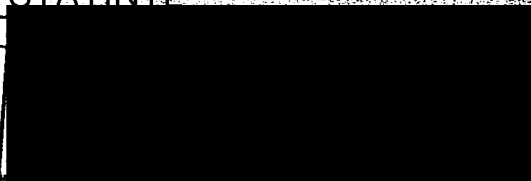
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*IRLAND*

| AREA NO              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                      | 5       |         | 10      |         | 15      |         | 20      |         |
|                      | 25      |         | 30      |         | 35      |         | 40      |         |
|                      | 45      |         | 50      |         |         |         |         |         |
| ARTILLERY UNIT ON TR |         |         |         |         |         |         |         |         |
| ALINING EXERCISE     |         |         |         |         |         |         |         |         |

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PROVINCE

### LONGITUDE

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**LONGITUDE**

| AREA NO                                       | SUBJECT | SUBJECT               | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT |
|-----------------------------------------------|---------|-----------------------|---------|----------------|--------------|------------|---------|---------|
| 5                                             | 10      | 15                    | 20      | 25             | 30           | 35         | 40      | 45      |
| <p>TRUNK UNIT ON TRAINING</p> <p>EXERCISE</p> |         |                       |         |                |              |            |         |         |
| <p>3 19</p>                                   |         |                       |         |                |              |            |         |         |
| DATE OF PHOTO                                 |         | TYPE                  | QUALITY | CLASS          | NO. OF CARDS | STATINTI   |         |         |
| CLASSIFICATION                                |         | OFFICIAL USE ONLY     |         | CAPTIONED BY   |              | [REDACTED] |         |         |
| FORM 12-72 174                                |         | PHOTO ANALYSIS REPORT |         | 000602400025-1 |              | [REDACTED] |         |         |

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| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|----------|---------|---------|
|          | 3       |         | 10      |         | 15      |          | 20      |         |
| TANK     |         | UNIT    |         | ON      |         | TRAINING |         |         |
| G        | 25      |         | 30      |         | 35      |          | 40      |         |
| EXERCISE |         |         | 50      |         |         |          |         |         |
|          | 45      |         |         |         |         |          |         |         |

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

STUDENT AT THE AIR  
FORCE OFFICER'S SCHOOL

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SECRET

| AREA NO                                                | SUBJECT | SUBJECT | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------------------------------|---------|---------|---------|-----------------------|--------------|---------|---------|---------|
|                                                        | 3       |         | 10      |                       | 15           |         | 20      |         |
|                                                        | 25      |         | 30      |                       | 35           |         | 40      |         |
|                                                        | 45      |         | 50      |                       |              |         |         |         |
| <p>IDENTIFICATION AT THE AIR FORCE OFFICERS SCHOOL</p> |         |         |         |                       |              |         |         |         |
| <p>389</p>                                             |         |         |         |                       |              |         |         |         |
| DATE OF PHOTO                                          |         | TYPE    | QUALITY | CLASS                 | NO. OF CARDS |         |         |         |
|                                                        |         |         |         |                       |              |         |         |         |
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| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|
|          | 5       |          | 10      |         | 15      |         | 20      |         |
| TANK     |         | UNIT     |         | ON      |         | WINTER  |         |         |
| TRAINING | 25      |          | 30      |         | 35      |         | 40      |         |
|          |         | EXERCISE |         |         |         |         |         |         |
|          | 45      |          | 50      |         |         |         |         |         |

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| AREA NO | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
|         | PARATROOPER | 10      |         |         |         |         |         |         |
|         | TRAINING    | 25      |         |         |         |         |         |         |
|         | EXERCISE    | 30      |         |         |         |         |         |         |
|         |             | 45      |         |         |         |         |         |         |
|         |             | 30      |         |         |         |         |         |         |

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